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APPLICANTS

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** CONTINUING DATA *****

AM None

** FOREIGN APPLICATIONS *****

JAPAN 2003-053896 02/28/2003

AM

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** 05/14/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 8	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
Verified and Acknowledged	<i>Alan Mathews</i> Examiner's Signature Initials				

ADDRESS

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 FITZPATRICK CELLA HARPER & SCINTO
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TITLE

Exposure apparatus and exposure method

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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